

Book V

1. Socrates would like to move on to his explanation of the five types of order (or disorder) of the City/Soul, but he has to talk about an earlier proposal at the instance of Adeimantus and Polemarchus. What is this idea (449b-d)?
2. Where does Socrates stand on the role of women in protecting the city?
3. Why does Socrates abolish families among the guardians? (458d-459d)
4. How do the fathers and mothers know who their children are? (460c-d)?
5. Socrates claims that what will be the case? (462a-465d).
6. What is Socrates describing at 466e?

